

**HUNTINGTON HIGH SCHOOL**  
**LAW/BUSINESS/STEAM MAGNET PROGRAM**

**2021-2022**

Dr. Matthew Mitchell, Principal

*Application must be completed in its entirety in order to be reviewed.*

**(Please mark your magnet component. You may only choose one pathway.)**

**LAW**

**BUSINESS**

**STEAM**

NAME OF STUDENT:		DATE OF BIRTH:
AGE:	SEX: <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE	ETHNICITY: <input type="checkbox"/> HISPANIC <input type="checkbox"/> NON-HISPANIC
RACE: <input type="checkbox"/> BLACK <input type="checkbox"/> WHITE <input type="checkbox"/> NATIVE AMERICAN <input type="checkbox"/> ASIAN <input type="checkbox"/> OTHER		
NAME(S) OF PARENT/LEGAL GUARDIAN:		
HOME ADDRESS:		
CITY:	STATE:	ZIP CODE:
PARENT EMAIL ADDRESS:		
RESIDENCE PHONE:		MOBILE PHONE:
SCHOOL PRESENTLY ATTENDING:		
EXPECTED GRADE LEVEL FOR 2021-2022: <input type="checkbox"/> 9 <sup>TH</sup> <input type="checkbox"/> 10 <sup>TH</sup> <input type="checkbox"/> 11 <sup>TH</sup> <input type="checkbox"/> 12 <sup>TH</sup>		
WILL THE STUDENT NEED BUS TRANSPORTATION? <input type="checkbox"/> YES <input type="checkbox"/> NO		
<i>The Caddo Parish school board shall provide transportation for magnet students from a point at or near their residences whenever possible. When transportation is not possible because of distance, routing or other good and just cause, the parent will transport the student to the closest designated pickup point to the student's residence.</i>		

According to Caddo Parish School Board policy, the student will remain enrolled in the Huntington High School Law/Business/STEAM Magnet Program for one (1) year. We understand that satisfactory academic progress (2.76 GPA), regular attendance, and a good discipline record are mandatory for admission and continued study in the Law/Business/STEAM Magnet Program.

Applicants must attach the following:

- 1) Most recent standardized test scores (For 8<sup>th</sup> graders presently attending a Caddo school, the most recent test will be the 7<sup>th</sup> grade LEAP).
- 2) Mid-term report card
- 3) Discipline record
- 4) Attendance Record

**Applications and documents must be received no later than March 31, 2021.**

**Student's Signature:** \_\_\_\_\_

**Parent's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_